**TRANSPORTATION RELEASE FORM**

For Team Members:

I understand that Coach Page, Coach Tippens, and Pickens County Schools are not providing constant supervision of my student during Pickens Bass Fishing Club activities and agree to the following arrangements:

PERMISSION FOR MY STUDENT TO RIDE WITH PARENT/VOLUNTEER/COACH DURING BASS TEAM ACTIVITES – INCLUDING ON THE WATER EVENTS. I UNDERSTAND THAT NO OFFICIAL SCREENING OF NON-SCHOOL EMPLOYEES HAS BEEN CONDUCTED.

**Parent of Angler A**

I agree for my student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to ride in a privately owned automobile / boat driven by a coach/volunteer/sponsor/another parent.

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent/Guardian)

**Parent of Angler B**

I agree for my student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to ride in a privately owned automobile / boat driven by a coach/volunteer/sponsor/another parent.

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Parent/Guardian)

**For Boat Captains:**

AGREEMENT TO TRANSPORT STUDENTS

***Only fill out this section if you are the driver of the automobile / boat in which students will be riding.***

I agree that I will drive other students to participate in **Pickens Bass Fishing Club Events.** I am aware that I am liable for passengers in my automobile / boat. I understand that I must maintain liability insurance coverage on my automobile and boat for my own protection and possess a valid driver’s license. My insurance company is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and my policy number is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Boat Captain)

For Team Members:

AGREEMENT ON TRANSPORTATION

**Parent and Angler A**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ understand the Transportation Agreement and will abide by the policy

(Parent/ Guardian)

above in order to ensure that my student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will have proper transportation during the 2015 – 2016 Bass Team events. (Student)

**Parent and Angler B**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ understand the Transportation Agreement and will abide by the policy

(Parent/ Guardian)

above in order to ensure that my student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will have proper transportation during the 2015 – 2016 Bass Team events. (Student)